

# The Great Maine Gun Fight



**SASS RULES  
APPLY  
YOU MUST BE A  
SASS MEMBER  
TO SHOOT**

## SASS Maine State Championship

Alias: \_\_\_\_\_ SASS#: \_\_\_\_\_

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Street: \_\_\_\_\_ Email: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Gender: \_\_\_\_\_

Category (All SASS categories will be offered - You must pick one) \_\_\_\_\_

Sharing Gear with: \_\_\_\_\_

If Possible, Posse with: \_\_\_\_\_

Please list ALIASES Only (maximum of 3), no groups or clubs. Posse requests will be filled on a first come first served basis.

- Are you Range Officer Qualified? No RO1 RO2
- Would you be willing to Posse Marshall? Yes or No
- Will you be camping free at the range? Yes or No
- Will you participate in the team shoot off? Yes or No
- Will you volunteer to help with side matches? Yes or No

<b>Main Match (10 Stages)</b> .....	<b>\$50</b> _____
<b>Main Match Spouse</b> .....	<b>\$50</b> _____
<b>Main Match (Young Guns/Buckaroos)</b> .....	<b>Free</b>
<b>Side Matches</b> .....	<b>Free with Main Match Entry</b>
<b>Total Submitted</b> .....	<b>\$</b> _____

Please Make Checks Payable to Tyler Lyle or Cash Accepted

Friday Side Events: Included with entry fee, will you shoot:

- Speed Events ..... Yes or No
- Accuracy Events ..... Yes or No
- Long Range Events ..... Yes or No
- Wild Bunch Events ..... Yes or No
- Warm Up Events ..... Yes or No
- Plainsman Events ..... Yes or No

**Mail To:**

**Tyler Lyle**

**484 Maplecrest Road, Parsonsfield, ME 04047**

**Contact Info:**

**Tyler Lyle: (207) 272-7119 or lylet@husson.edu**

**Confirmation and Schedule will be sent by email or phone call**

**Sanford-Springvale Fish and Game Protective Association**  
**PO Box 788, Sanford, ME 04073**  
**Cowboy Action Shooting Match**  
**Liability Release and Indemnity Agreement**

(Please PRINT Legibly – All blanks must be filled in – Non SASS Members may leave the first line empty)

SASS Alias: \_\_\_\_\_ SASS#: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ EMAIL: \_\_\_\_\_

DOB (mm/dd/yyyy): \_\_\_\_/\_\_\_\_/\_\_\_\_

As a member, contestant, official, or spectator at Sanford-Springvale Fish & Game Protective Association (hereafter referred to as "Club"), I acknowledge that I am fully aware of the risks involved in any activity in which I may choose to participate. I hereby agree to assume all risks involved with participating or watching others participate. I do hereby indemnify and hold harmless the Club, its officers, Board of Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any condition of the natural environment.

I do hereby agree to participate in these activities only in accordance with the rules, instructions, and regulations presented to me.

NOTICE: This document is intended to be a legally binding contract that affects your rights in case of injury or damage. If you have any questions or doubts concerning its contents, you are advised to consult an attorney before signing.

\_\_\_\_\_  
Signature  
(If under 18, parent/guardian must sign below)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/guardian

\_\_\_\_\_  
Date

Sanford-Springvale Fish & Game Protective Association reserves the right to refuse participation to anyone on any grounds.

**Eye and Ear Protection are REQUIRED for both participants and spectators.**