



The Maine Marshals Present  
**The Great Maine Gunfight**  
**SASS Maine State Championship**  
**September 5, 6 & 7, 2025**



**(Please Print)**

Alias: \_\_\_\_\_ Name: \_\_\_\_\_  
 SASS #: \_\_\_\_\_ Street: \_\_\_\_\_  
 Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Category: \_\_\_\_\_ Male: \_\_\_ Female: \_\_\_  
 Posse requests: \_\_\_\_\_

Please circle one answer each.

Willing to Posse Marshal Y/N?      RO I or RO II?      Side Match Volunteer Y/N?  
 3 Stage Warm Up: **AM** or **PM**?      Tag Team Shoot Off - Sunday Y/N?  
 3 Stage Wild Bunch: **AM**?      Mounted Golf Cart - Friday Evening Y/N?  
 3 Stage Plainsman: **PM**?      Potluck Dinner - Friday Night Y/N?  
 Dinner Saturday Night - **\$30 per person - \$10 per extra Steak or Lobster**  
 Dinner includes either 1 steak or 1 lobster and sides (Corn on the cob, baked potato, mac & cheese & pasta salad)  
 Camping Y/N? When do you plan to Arrive \_\_\_\_\_? Depart \_\_\_\_\_?  
 Trailer Length & Width \_\_\_\_\_? or Tent Size \_\_\_\_\_?

Main Match	\$70.00	_____	Please make checks payable to <b>Tyler Lyle</b> Please mail Checks and Applications to: <b>Tyler Lyle</b> 484 Maplecrest Rd., Parsonsfield, ME 04047 Tyler (207) 272-7119 lylet@husson.edu Des (207) 595-0859 desiraelyle@gmail.com Dinner - <b>Steak</b> _____ or <b>Lobster</b> _____
Main Match Spouse	\$70.00	_____	
Kids 17 & Under	Free	_____	
Side Matches	Free	_____	
Stage Sponsorship	\$100.00	_____	
Saturday Dinner (Each)	\$ 30.00	_____	
Saturday Dinner Extras (Each)	\$ 10.00	_____	
<b>Total</b>	<b>\$</b>	_____	<b>Extras of Steak #</b> _____ <b>or of Lobster #</b> _____

**LIABILITY RELEASE AGREEMENT**

I understand that I am participating in a sport in which certain dangers and risks may arise, including but not limited to, accidental injury. In consideration of the fight to participate in these events, I agree to assume these risks myself, and hold harmless the Maine Marshal's, The Sanford-Springvale Fish & Game Protective Association, Inc. Berwick Range and Its members and agents.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Guardian Signature: \_\_\_\_\_ Age if less then 17: \_\_\_\_\_